

5/17/15 TREVOR KEITH

**SAN LUIS OBISPO PLANNING DEPARTMENT HEARING MINUTES FOR THE MEETING
OF
Friday, May 01, 2015**

Minutes of the Regular Meeting of the County Planning Department Hearings held in the Board of Supervisors Chambers, County Government Center, San Luis Obispo, California, at 9:00 a.m.

The meeting is called to order at 9:00 a.m. by **Trevor Keith, Hearing Officer.**

The following action minutes are listed as they were acted upon by the Hearing Officer of the Planning Department Hearings and as listed on the agenda for the Regular Meeting of 9:00 AM, together with the maps and staff reports attached thereto and incorporated therein by reference.

HEARINGS ARE ADVERTISED FOR 9:00 A.M. THIS TIME IS ONLY AN ESTIMATE AND IS NOT TO BE CONSIDERED AS TIME GUARANTEED. THE PUBLIC AND APPLICANTS ARE ADVISED TO ARRIVE EARLY.

Trevor Keith, Hearing Officer: opens meeting.

PUBLIC COMMENT PERIOD

1. Members of the public wishing to address the Planning Department Hearing Officer on consent agenda items and matters other than hearing items may do so at this time, when recognized by the Hearing Officer. Presentations are limited to three minutes per individual.

No one coming forward.

CONSENT AGENDA

2. Unless pulled from the consent agenda by the Planning Department Hearing Officer for separate action, the following items will be acted on collectively because individual public hearings were not requested or required pursuant to Land Use Ordinance Section 22.062.050B.4.b. or Coastal Zone Land Use Ordinance Sections 23.02.033b.(2)(ii) and 23.02.033b.(4)(ii):
3. March 20, 2015 PDH Minutes

Thereafter, on motion of the hearing officer, the Planning and Building Department minutes of March 20, 2015 are Received and Filed as recommended and are available on file at the office of the County Planning and Building Department.

4. Hearing to consider a request by **SCOTT & RITA LONGWORTH** for a Minor Use Permit/ Coastal Development Permit (DRC2013-00107) to allow for the construction of a new 2,420 square foot single family residence with an attached 565 square foot guesthouse. The project will result in the disturbance of approximately 8,000 square feet on a 0.46 acre parcel. The proposed project is within the Residential Single Family land use category and is located at 292 Madera St, in the community of Los Osos. The site is in the Estero planning area. Also to be considered is the approval of the environmental document. A mitigated negative declaration was issued on March 19, 2015.

County File Number: DRC2013-00107
Supervisory District: 2
Project Manager: Megan Martin

Assessor Parcel Number: 074-483-036
Date Accepted: July 25, 2014
Recommendation: Approval

Thereafter, on motion of the hearing officer, the request by SCOTT & RITA LONGWORTH for a Minor Use Permit/ Coastal Development Permit (DRC2013-00107) is granted based on the Findings A. through J. in Exhibit A and subject to the Conditions 1 through 39 in Exhibit B with mention of the letter from the Coastal Commission in regards to the Mitigated Negative Declaration. (Document Number: 2015-032_PDH)

HEARING ITEMS

5. Hearing to consider a request by PETER G. CLARK AND ANDERSON & MIDDLETON LOGGING COMPANY for a Lot Line Adjustment (COAL 14-0064) to adjust the lot lines between two parcels of approximately 240 and 880 acres each. The adjustment will result in two parcels of approximately 223 and 897 acres each. The project will not result in the creation of any additional parcels. The proposed project is within the Agriculture land use category and is located on both sides of Shedd Canyon Road, approximately 0.85 mile south of CA State Highway 46 East, approximately 1.9 miles southwest of the intersection of State Highway 46 East and West Centre Street, and west of the community of Shandon. The site is in the Shandon-Carrizo Sub Area North in the North County planning area. Also to be considered is the approval of the environmental document. A General Rule Exemption was issued for this project.

County File Number: SUB2014-00013
Supervisory District: 1
Project Manager: Jo Manson

APN(s): 019-171-023, & portions of -037, -038
Date Accepted: December 11, 2014
Recommendation: Approval

Jo Manson, Project Manager: presents proposed project via power point.

Thereafter, on motion of the hearing officer, the request by PETER G. CLARK AND ANDERSON & MIDDLETON LOGGING COMPANY for a Lot Line Adjustment (COAL 14-0064) is granted based on the Findings A. through D in Exhibit A and subject to the Conditions 1 through 10 in Exhibit B. (Document Number: 2015-033_PDH)

ADJOURNMENT

Next Scheduled Meeting: May 15, 2015, in the County Board of Supervisors Chambers, County Government Center, San Luis Obispo, CA.

Nicole Retana Secretary
Planning Department Hearings

Minutes will be approved at the June 5, 2015 Planning Department Hearings Meeting.